

**SUDBURY DISTRICT SECONDARY SCHOOLS ATHLETIC ASSOCIATION  
COACH/SCHOOL REPORT ON OPPONENTS' BEHAVIOUR**

SPORT \_\_\_\_\_ GAME # \_\_\_\_\_ DATE OF GAME \_\_\_\_\_

**Please circle the appropriate number (See legend below).**

<b>Category</b>	<b>Coach</b>	<b>Player # _____</b>	<b>Player # _____</b>	<b>Player # _____</b>
Appearance/uniforms	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Attitude towards officials	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Attitude towards opponents	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Control of violence/ unacceptable behaviour	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Language	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Preparation and readiness	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Rule knowledge/application	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Sportsmanship	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1
Overall rating	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1	5 4 3 2 1

<b>Legend: 5 - Superior 4 - Very Good 3 - Average 2 - Unsatisfactory 1 - Inferior</b>
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**REMARKS (use additional pages where necessary):**

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Fax/deliver/email this report to the Athletic Administrator's office immediately to 45 Spruce, Garson, P3L 1P8. The fax number is 675-0216. Email: makelad@rainbowschools.ca

Submitted by \_\_\_\_\_ School \_\_\_\_\_